

PATENT

IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE

| | | |
|--------------------------|---|----------------------------|
| Applicants: |) | I hereby certify that this |
| |) | paper is being deposited |
| Fischer et al. |) | with the United States |
| |) | Postal Service as first |
| Serial No.: 09/451,180 |) | class mail, postage |
| |) | prepaid, in an envelope |
| Filed: November 29, 1999 |) | addressed to: Assistant |
| |) | Commissioner for Patents, |
| For: TRANSDERMAL SYSTEM |) | Washington, DC 20231 on |
| FOR DELIVERING |) | this date: |
| CLONIDINE |) | |
| |) | May 5, 2000 |
| Group Art Unit: To be |) | |
| assigned |) | |
| |) | |
| Examiner: To be assigned |) | James P. Zeller |
| |) | Reg. No. 28,491 |

SECOND PRELIMINARY AMENDMENT

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Please amend this application (English language
translation filed herewith) as follows:


IN THE SPECIFICATION:

Page 4, lines 27 and 28 please delete "in accordance
with patent claim 1".

Page 5, lines 9 and 10 please delete "in accordance
with patent claim 15".

PATENT

IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE

| | | |
|--------------------------|---|--|
| Applicant: |) | "EXPRESS MAIL" mailing |
| |) | label No. EM099777552US. |
| Fischer et al. |) | Date of Deposit: November |
| |) | 29, 1999 |
| Serial No.: To be |) | |
| assigned |) | I hereby certify that this |
| |) | paper (or fee) is being |
| Filed: Herewith |) | deposited with the United |
| (November 29, 1999) |) | States Postal Service |
| |) | "EXPRESS MAIL POST OFFICE |
| For: TRANSDERMALSYSTEME |) | TO ADDRESSEE" service |
| ZUR ABGABE VON |) | under 37 CFR §1.10 on the |
| CLONIDIN |) | date indicated above and |
| |) | is addressed to: |
| (TRANSDERMAL SYSTEM |) | Assistant Commissioner for |
| FOR DELIVERING |) | Patents, Washington, D.C. |
| CLONIDINE) |) | 20231. |
| |) | |
| Group Art Unit: To be |) | |
| assigned |) | |
| |) | |
| Examiner: To be assigned |) |  Richard Zimmermann |

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Please amend this application as follows.

IN THE CLAIMS:

Please cancel claims 2-15, without prejudice.